## All India Council for Technical Education

(An Autonomous Organization, Under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org

## **APPROVAL PROCESS 2022-23**

## **APPLICATION REPORT**

## **INSTITUTION DETAILS**

| INSTITUTION DETAILS: BASIC DETAILS |                    |                                |                             |  |  |
|------------------------------------|--------------------|--------------------------------|-----------------------------|--|--|
| Current Application Number         | 1-10976048767      | Application Type               | Extension-Expansion-Closure |  |  |
| Current Status                     | Submitted          | Sub Status                     | Payment Not Applicable      |  |  |
| Permanent Institution ID           | 1-444991431        | Academic Year                  | 2022-2023                   |  |  |
| Approval Status of<br>Application  | Data Not Available | Application Opened Date        | 30/03/2022                  |  |  |
| Application Submitted Date         | 18/04/2022         | Attend Scrutiny Committee Date | Data Not Available          |  |  |
| Appeal Requested Date              | Data Not Available | Application Reopened Date      | Data Not Available          |  |  |
| Overall Deficiency                 | No                 |                                |                             |  |  |

|   | INSTITUTION DETAILS: ADD | DITIONAL INFORMATION                    |                             |
|---|--------------------------|---|-----------------------------|
| Name of Institution   | K.V.T. Polytechnic       | Address of Institution                  | C.V.V Campus,Chickballapur. |
| State/ UT   | Karnataka                | District                                | Chikaballapur               |
| Town/ City/ Village   | Chickballapur            | AICTE Region                            | South-West                  |
| PIN   | 562101                   | Women's Institution                     | No                          |
| Institution Type  | Govt aided               | Any Self- Financed<br>Course            | No                          |
| Percentage Grant Received from Government                                       | 100                      | Are you an Institution for PWD Students | No                          |
| Whether Institution is NAAC Accredited ?  | N                        | NAAC CGPA                               | Data Not Available          |
| Grade   | Data Not Available       | NAAC Status                             | Data Not Available          |
| Minority Institution  | No                       | Type of Minority                        | NA                          |
| Minority Name, if Linguistic  | NA                       | Name of the Minority                    | NA                          |
| Minority Certificate Issued<br>Date   | Data Not Available       | Minority Certificate Valid Till         | Data Not Available          |
| Approval Year of First Course   | 1994                     | Mandatory Disclosure<br>Link            | www.kvtp.org                |
| AISHE Prefix  | S                        | AISHE Numeric Code                      | 1332                        |
| AISHE Code  | S-1332                   | Whether Institution is Graded Autonomy? | Data Not Available          |
| NBA Accreditation Points  | 0                        | NBA Points Valid Till                   | Data Not Available          |
| Whether your University has been recognized as an Institute of Eminence by MHRD | Data Not Available       | PCI Id                                  | Data Not Available          |
| COA Id  | Data Not Available       | -                                       |                             |

**ODL DETAILS** 

Data not entered by Institution

**OL DETAILS** 

Data not entered by Institution

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| ORGANIZATION  |                                       |   |   |  |  |
|---|---------------------------------------|---|---|--|--|
| Name of the Parent Organization (Trust/ Society/ Company) | Sri K.V.Trust                         | Type of the Organization (Trust/ Society/ Company | Trust   |  |  |
| Registered With   | Sub Registor Office,<br>Chickballapur | Registration Date                                 | 26/04/1979  |  |  |
| Registration Number                                       | 1912/1978-79                          | Organization Address                              | Sri K.Venkatapatheppa<br>Trust,Near General Hospital,<br>Chickballapur. |  |  |
| State/UT  | Karnataka                             | District  | Chikaballapur   |  |  |
| Town / City / Village                                     | Chickballapur                         | PIN   | 562101  |  |  |
| Land Phone STD Code                                       | 8156                                  | Land Phone Number                                 | 272680  |  |  |
| PAN   | AACTK2334F                            | Organization Website                              |   |  |  |

|       | BOARD OF GOVERNORS/ TRUSTEE/ DIRECTORS |             |               |              |               |       |  |  |
|-------|--|-------------|---------------|--------------|---------------|-------|--|--|
| Sr.No | Name                                   | Designation | Trustee Since | Trustee Till | Mobile Number | Email |  |  |
| 1     | K.V.Naveen Kiran                       | Chairman    | 08/05/1999    | 18/04/2022   | 9845064031    |       |  |  |
| 2     | C.V.Kamalamma                          | Chairperson | 05/02/2000    | 21/03/2011   |               |       |  |  |
| 3     | S.P.Syed Salar                         | Secretary   | 30/12/1978    | 18/04/2022   | 8892986553    |       |  |  |
| 4     | B.Muniyappa                            | Member      | 30/12/1978    | 18/04/2022   | 9342975830    |       |  |  |
| 5     | Geetha.K.Murthy                        | Member      | 30/12/1978    | 18/04/2022   | 9845021589    |       |  |  |
| 6     | Nirmalaprbhu                           | Member      | 30/12/1978    | 18/04/2022   |               |       |  |  |
| 7     | Leeladevraj                            | Member      | 30/12/1978    | 18/04/2022   | 9916606995    |       |  |  |
| 8     | K.Venugopal                            | Member      | 30/12/1978    | 17/10/2011   |               |       |  |  |
| 9     | Ashwini.V                              | Member      | 10/10/2012    | 18/04/2022   | 9880712347    |       |  |  |
| 10    | A.Kondappa                             | Member      | 30/12/1978    | 03/07/2019   |               |       |  |  |

| QUESTIONS  |     |  |  |
|--|-----|--|--|
| Do you wish to Apply for 'Extension of Approval (EOA)'?  | Yes |  |  |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?                                 | No  |  |  |
| Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course (Normal/Vocational/Dual/Integrated)? | No  |  |  |
| Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure Course?                               | No  |  |  |
| Do you wish to Apply for Introduction of NRI?  | No  |  |  |
| Do you wish to Apply for Introduction of OCI or Twinning Program?  | No  |  |  |
| Do you wish to Apply for Extended EoA?   | No  |  |  |

|                          | CONTACT PERSON\REGISTRAR DETAILS |                      |  |  |  |  |
|--------------------------|----------------------------------|----------------------|--|--|--|--|
| Title:                   | Mr.                              | First Name:          | G.Narasimhaiah                                   |  |  |  |
| Last Name:               | G.Narasimhaiah                   | Address:             | K.V.T Polytechnic C.V.V Campus,<br>Chickballapur |  |  |  |
| Designation:             | Principal                        | State/ UT:           | Karnataka  |  |  |  |
| District:                | Chikaballapur                    | Town/ City/ Village: | Chickballapur                                    |  |  |  |
| Postal Code:             | 562103                           | STD Code:            | 8156   |  |  |  |
| Land Phone Number:       | 295335                           | Mobile Number:       | 9972152991                                       |  |  |  |
| Alternate Mobile Number: | 9342460899                       | Email Address:       | principalkvtp@gmail.com                          |  |  |  |
| Alternate Email Address: | kvtpolytechnic@kvtp.org          | ·                    |  |  |  |  |

## **PROGRAMS & COURSES**

| PROGRAMS                   |                         |  |  |
|----------------------------|-------------------------|--|--|
| Programme                  | New/ Existing Programme |  |  |
| ENGINEERING AND TECHNOLOGY | Existing Programme      |  |  |

#### **COURSE DETAILS**

| Pro        | ogramme                                    | Engi    | neerin | g & Techn                                | ology                         |                               |                |                        |                                     |                         |                           |                                  |                                   |
|------------|--|---------|--------|--|-------------------------------|-------------------------------|----------------|------------------------|-------------------------------------|-------------------------|---------------------------|----------------------------------|-----------------------------------|
| Sr.<br>No. | Course<br>Name                             | Level   | FT/PT  | Affiliating<br>body/<br>University       | Intake<br>approved<br>2020-21 | Intake<br>Approved<br>2021-22 | Applied<br>For | Applied intake 2022-23 | Number<br>of<br>Required<br>Faculty | Number<br>of<br>Faculty | NRI<br>Approval<br>Status | OCI/<br>FN<br>Approval<br>Status | Status of<br>NBA<br>accreditation |
| 1          | MECHANICAL<br>ENGINEERING                  | Diploma | FT     | Directorate of<br>Technical<br>Education | 60                            | 60                            | EoA<br>Only    | 60                     | 8                                   | 09                      | Not<br>interested         | Not<br>interested                | Eligible-Not<br>Applied           |
| 2          | ELECTRONICS<br>&<br>COMMUNICATI<br>ON ENGG | Diploma | FT     | Directorate of<br>Technical<br>Education | 60                            | 60                            | EoA<br>Only    | 60                     | 8                                   | 08                      | Not<br>interested         | Not<br>interested                | Eligible-Not<br>Applied           |
| 3          | COMPUTER<br>SCIENCE &<br>ENGINEERING       | Diploma | FT     | Directorate of<br>Technical<br>Education | 45                            | 45                            | EoA<br>Only    | 45                     | 6                                   | 06                      | Not<br>interested         | Not<br>interested                | Eligible-Not<br>Applied           |
| 4          | AUTOMOBILE<br>ENGINEERING                  | Diploma | FT     | Directorate of<br>Technical<br>Education | 45                            | 45                            | EoA<br>Only    | 45                     | 6                                   | 06                      | Not<br>interested         | Not<br>interested                | Eligible-Not<br>Applied           |
| 5          | MECHATRONI<br>CS                           | Diploma | FT     | Directorate of<br>Technical<br>Education | 40                            | 40                            | EoA<br>Only    | 40                     | 5                                   | 05                      | Not<br>interested         | Not<br>interested                | Eligible-Not<br>Applied           |

#### **COURSES IN REGIONAL LANGUAGE**

Data not entered by Institution

#### ODL COURSE DETAILS

Data not entered by Institution

#### **OL COURSE DETAILS**

Data not entered by Institution

## **INFRASTRUCTURE DETAILS**

| LAND DETAILS          |                              |                          |                    |  |  |  |  |
|-----------------------|------------------------------|--------------------------|--------------------|--|--|--|--|
| Location:             | Rural Land in Hilly Area: No |                          |                    |  |  |  |  |
| Total Area in Acres:  | 4.23                         | FSI/FSR:                 | Data Not Available |  |  |  |  |
| Built Up Area (Sqm):  | Data Not Available           | Number of Pieces:        | 1                  |  |  |  |  |
| Land Piece Area 1 in  | 4.23                         | Land Piece Area 2 in     | Data Not Available |  |  |  |  |
| Acres:                |                              | Acres:                   |                    |  |  |  |  |
| Land Piece Area 3 in  | Data Not Available           | Max distance in farthest | Data Not Available |  |  |  |  |
| Acres:                |                              | land pieces (Km):        |                    |  |  |  |  |
| Land registered with: | Chairman, Sri. K.V. Trust    | Date of Registration:    | 23/03/1993         |  |  |  |  |
| Land use certificate  | DEPUTY COMMISSIONER          | Land use certificate     | 19/08/1994         |  |  |  |  |
| issued by:            |                              | issued Date:             |                    |  |  |  |  |
| Ownership Details:    | Registered Sale Deed         | Is the Land Mortgaged:   | No                 |  |  |  |  |
| Mortgaged Purpose:    | N                            |                          |                    |  |  |  |  |
| Land (North/South):   | North                        | Latitude Degree:         | 13                 |  |  |  |  |
| Latitude Minute:      | 26                           | Latitude Second:         | 0                  |  |  |  |  |
| Longitude (East/West) | East                         | Longitude Degree:        | 77                 |  |  |  |  |
| Longitude Minute:     | 42                           | Longitude Second:        | 0                  |  |  |  |  |

#### LAND DETAILS: MORE INFORMATION

| Sr.<br>No. | Land Registration Number: | 17,18/1,18/2,138/1,138/2,139/1,13<br>9/2 | Date of Registration: | 23/03/1993  |
|------------|---------------------------|--|-----------------------|-------------|
| 1          | Area of Land:             | 21                                       | Khasra Number:        | 26          |
|            | Plot Number/              | 17                                       | Land Situated At:     | CHOKKAHALLI |
|            | Survey Number:            |  |                       |             |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| Land Registered in  | Chairman Kvtrust | Ownership or         | Ownership          |
|---------------------|------------------|----------------------|--------------------|
| the Name of:        |                  | Government Lease:    |                    |
| Land use            | Yes              | Land Use Certificate | Deputycommissioner |
| Certificate Issued  |                  | Issuing Authority:   |                    |
| Is it for Change of | No               | -                    |                    |
| Site                |                  |                      |                    |

|  | BUILDING DETAILS |  |      |  |  |  |  |
|--|------------------|--|------|--|--|--|--|
| Building Status:   | Available        | Total built up Area<br>(ready) Sqm:  | 4904 |  |  |  |  |
| Activities in the building other than courses approved by AICTE: | NO               | Whether Access &Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms? | Yes  |  |  |  |  |
| Total Carpet Instructional Area (ready) -Sqm:                    | 4432             | Total Carpet Administrative Area (ready) -Sqm:   | 438  |  |  |  |  |
| Access and Circulation Area (Sqm):                               | 2000             | Total built up Area -Sqm Planned:  | 557  |  |  |  |  |
| Total Carpet Amenities Area (ready) -Sqm:                        | 326              |  |      |  |  |  |  |

#### **BUILDING DETAILS: MORE INFORMATION**

| Sr.<br>No. | Building Name:                           | Kvt Polytechnic           | Building Approval<br>Number:                                 | BLOCK 1    |
|------------|--|---------------------------|--|------------|
| 1          | Sanctioned Built<br>Up Area:             | 5461                      | Constructed Built Up<br>Area:                                | 4904       |
|            | Approved Carpet Area- Instructional:     | 4732                      | Constructed Carpet Area-<br>Instructional:                   | 4732       |
|            | Approved Carpet Area- Administrative:    | 308                       | Constructed Carpet Area-<br>Administrative:                  | 308        |
|            | Approved Carpet Area- Amenities:         | 391                       | Constructed Carpet Area-<br>Amenities:                       | 391        |
|            | Total Area<br>Approved:                  | 5461                      | Total Area Constructed:                                      | 4904       |
|            | Activities Conducted in the Building:    | NO                        | Non AICTE Approved courses running in the Building (if any): | NO         |
|            | Building Plan<br>Approving<br>Authority: | Gramapanchayat,Agalagurki | Building Plan Approval Date:                                 | 28/11/2011 |

## LABORATORY DETAILS

| Sr. | Programme:        | ENGINEERING AND  | Department:               | Automobile Engineering |
|-----|-------------------|--|---------------------------|------------------------|
| No. |                   | TECHNOLOGY   |                           |                        |
| 1   | Course:           | AUTOMOBILE ENGINEERING   | Level:                    | Diploma                |
|     | Name of the       | Aas Lab  | Is it Research lab for PG | No                     |
|     | Laboratory:       |  | Course(Y/N):              |                        |
|     | Major Equipments: | Computerized Wheel Aligner,<br>Wheel Balancer, Gas Analyser,<br>Battery Charger, Growler Tester. | Building Name             | Data Not Available     |
|     | Building Number   | Data Not Available   |                           |                        |
| Sr. | Programme:        | ENGINEERING AND  | Department:               | Automobile Engineering |
| No. |                   | TECHNOLOGY   |                           |                        |
| 2   | Course:           | AUTOMOBILE ENGINEERING   | Level:                    | Diploma                |
|     | Name of the       | Ac & Ts Lab, Aes Lab And Et Lab  | Is it Research lab for PG | No                     |
|     | Laboratory:       |  | Course(Y/N):              |                        |
|     | Major Equipments: | Fiatcar (Demo), Difretials(3),<br>Gearbox(3), Growler,Cell                                       | Building Name             | Data Not Available     |

|            |                         | Disharge Tester, 2 & 4 Stroke   |   |  |
|------------|-------------------------|---|---|--|
|            |                         | Petrotest Rig   |   |  |
|            | Building Number         | Data Not Available  |   |  |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Automobile Engineering                     |
| 3          | Course:                 | AUTOMOBILE ENGINEERING  | Level:                                    | Diploma                                    |
|            | Name of the Laboratory: | Additional Workshop/Laboratory  | Is it Research lab for PG Course(Y/N):    | No   |
|            | Major Equipments:       | Data Not Available  | Building Name                             | Data Not Available                         |
|            | Building Number         | Data Not Available  |   |  |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Automobile Engineering                     |
| 4          | Course:                 | AUTOMOBILE ENGINEERING  | Level:                                    | Diploma                                    |
|            | Name of the             | Ae Lab & Er Lab   | Is it Research lab for PG                 | No   |
|            | Laboratory:             |   | Course(Y/N):                              |  |
|            | Major Equipments:       | Air Compresser, Sprk Plug Tester,<br>Rebornig M/C, Brake Drum<br>Skimming M/C, Valve Grinding<br>M/C, | Building Name                             | Data Not Available                         |
|            | Building Number         | Data Not Available  |   |  |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Mechatronics                               |
| 5          | Course:                 | MECHATRONICS  | Level:                                    | Diploma                                    |
|            | Name of the Laboratory: | Caeg Lab(Common With Me)  | Is it Research lab for PG Course(Y/N):    | No   |
|            | Major Equipments:       | Data Not Available  | Building Name                             | Data Not Available                         |
|            | Building Number         | Data Not Available  |   |  |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Mechatronics                               |
| 6          | Course:                 | MECHATRONICS  | Level:                                    | Diploma                                    |
|            | Name of the             | Cnc Lab(Common With Me Lab)   | Is it Research lab for PG                 | No   |
|            | Laboratory:             |   | Course(Y/N):                              |  |
|            | Major Equipments:       | Data Not Available  | Building Name                             | Data Not Available                         |
|            | Building Number         | Data Not Available  | 1 -                                       |  |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Mechanical Engineering                     |
| 7          | Course:                 | MECHANICAL ENGINEERING  | Level:                                    | Diploma                                    |
|            | Name of the             | Cnclab, Casa Lab And  | Is it Research lab for PG                 | No   |
|            | Laboratory:             | Mechtronics Lab   | Course(Y/N):                              |  |
|            | Major Equipments:       | Cnc Milling Kit, Cnc Turning Kit,<br>Computer, Printer  | Building Name                             | Data Not Available                         |
|            | Building Number         | Data Not Available  | 1 -                                       |  |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Computer Science And Engineering           |
| 8          | Course:                 | COMPUTER SCEINCE & ENGINEERING  | Level:                                    | Diploma                                    |
|            | Name of the Laboratory: | Computer Lab 1  | Is it Research lab for PG Course(Y/N):    | No   |
|            | Major Equipments:       | Computers,Printer,Two 6Kva Ups With 11 Battries,Switch, Lan.  | Building Name                             | Data Not Available                         |
|            | Building Number         | Data Not Available  |   |  |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Computer Sceince & Engineering             |
| 9          | Course:                 | COMPUTER SCIENCE & ENGINEERING  | Level:                                    | Diploma                                    |
|            | Name of the Laboratory: | Computer Lab 2  | Is it Research lab for PG<br>Course(Y/N): | No   |
|            | Major Equipments:       | Computers Intel Core I5, 6500<br>Cpu @ 3.2 Ghz, 8Gb Ram, 500<br>Gb Hdd                                | Building Name                             | Data Not Available                         |
|            | Building Number         | Data Not Available  |   |  |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Electronics And Communications Engineering |
| 10         | Course:                 | ELECTRONICS & COMMUNICATION ENGG  | Level:                                    | Diploma                                    |

|               | Name of the<br>Laboratory: | Computer Lab( Verilog Lab,<br>Embedded C Prog Lab, Plc Lab,<br>Caeg Lab  | Is it Research lab for PG<br>Course(Y/N): | No   |
|---------------|----------------------------|--|---|--|
|               | Major Equipments:          | 6 Kva Ups With 5Battries, Pcs,<br>Laser Printer, Mc Interface, Arm<br>Controller Kits, Fpga Kits,<br>Computers | Building Name                             | Data Not Available                         |
|               | Building Number            | Data Not Available   |   |  |
| Sr.<br>No.    | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Automobile Engineering                     |
| 11            | Course:                    | AUTOMOBILE ENGINEERING   | Level:                                    | Diploma                                    |
|               | Name of the Laboratory:    | Computer Lab(Caed Lab, Design & Drafting Lab, Pm Lab)  | Is it Research lab for PG Course(Y/N):    | No   |
|               | Major Equipments:          | Pentiumiv, Dualcore, I3, I5<br>Computers   | Building Name                             | Data Not Available                         |
|               | Building Number            | Data Not Available   |   |  |
| Sr.<br>No.    | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Mechatronics                               |
| 12            | Course:                    | MECHATRONICS   | Level:                                    | Diploma                                    |
|               | Name of the Laboratory:    | Computer Lab(la Lab, Mc Lab, Python Lab)   | Is it Research lab for PG Course(Y/N):    | No   |
|               | Major Equipments:          | Computers I3   | Building Name                             | Data Not Available                         |
|               | Building Number            | Data Not Available   | ·   | -  |
| Sr.<br>No.    | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Electronics And Communications Engineering |
| 13            | Course:                    | ELECTRONICS & COMMUNICATION ENGG   | Level:                                    | Diploma                                    |
|               | Name of the Laboratory:    | De Lab/Feee Lab  | Is it Research lab for PG Course(Y/N):    | No   |
|               | Major Equipments:          | Digital Ic Trainer Kits, Ic Tester   | Building Name                             | Data Not Available                         |
|               | Building Number            | Data Not Available   |   |  |
| Sr.<br>No.    | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Mechanical Engineering                     |
| 14            | Course:                    | MECHANICAL ENGINEERING   | Level:                                    | Diploma                                    |
|               | Name of the Laboratory:    | Electrical Lab   | Is it Research lab for PG Course(Y/N):    | No   |
|               | Major Equipments:          | Ammeter,Voltmeter,Wattmeter,As g,Cro,Waterload,Transformer,Ene rgymeter  | Building Name                             | Data Not Available                         |
|               | Building Number            | Data Not Available   |   |  |
| Sr.<br>No.    | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Mechatronics                               |
| 15            | Course:                    | MECHATRONICS   | Level:                                    | Diploma                                    |
|               | Name of the Laboratory:    | Electronics Lab(A & Dc, Pe Lab)  | Is it Research lab for PG<br>Course(Y/N): | No   |
|               | Major Equipments:          | Cro,Asg,30V Power Supply, 12V Fixed Power Supply   | Building Name                             | Data Not Available                         |
|               | Building Number            | Data Not Available   |   |  |
| Sr.           | Programme:                 | ENGINEERING AND  | Department:                               | Electronics And Communications             |
| <b>No.</b> 16 | Course:                    | TECHNOLOGY ELECTRONICS &   | Level:                                    | Engineering Diploma                        |
|               | Name of the                | COMMUNICATION ENGG Electronics Lab(Ae,   | Is it Research lab for PG                 | No   |
|               | Laboratory:                | Communication Systems, Emtt, Ia Lab)   | Course(Y/N):                              |  |
|               | Major Equipments:          | Cro, Digital Lcrmeter, Common Tr<br>Kit, Function Generator, Power<br>Supplies                                 | Building Name                             | Data Not Available                         |
|               | Building Number            | Data Not Available   |   |  |
| Sr.<br>No.    | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Computer Science & Engineering             |
| 17            | Course:                    | COMPUTER SCIENCE & ENGINEERING   | Level:                                    | Diploma                                    |
|               | Name of the Laboratory:    | Feee Lab(Comman With E&C)  | Is it Research lab for PG Course(Y/N):    | No   |
|               |                            |  |   |  |

|            |                         | D   1   1   D   0   "   |   | D . N . A                |
|------------|-------------------------|---|---|--------------------------|
|            | Major Equipments:       | Regulated Power Supplies  | Building Name                             | Data Not Available       |
|            | Building Number         | Data Not Available  |   |                          |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Mechatronics             |
| 18         | Course:                 | MECHATRONICS  | Level:                                    | Diploma                  |
|            | Name of the Laboratory: | Feee Lab(Common With Mechanical)  | Is it Research lab for PG Course(Y/N):    | No                       |
|            | Major Equipments:       | Data Not Available  | Building Name                             | Data Not Available       |
|            | Building Number         | Data Not Available  | Danaing Name                              | Data Not / Wallabio      |
| Sr.        | Programme:              | ENGINEERING AND   | Department:                               | Mechanical Engineering   |
| No.        | i rogrammo.             | TECHNOLOGY  | Dopartinont:                              | Modification Engineering |
| 19         | Course:                 | MECHANICAL ENGINEERING  | Level:                                    | Diploma                  |
| -          | Name of the             | Fitter & Carpentery Lab   | Is it Research lab for PG                 | No                       |
|            | Laboratory:             | l mer a carpement and   | Course(Y/N):                              |                          |
|            | Major Equipments:       | Vices,Surfaceplate,Anivil75Kgs,C arpentaryvice  | Building Name                             | Data Not Available       |
|            | Building Number         | Data Not Available  |   |                          |
| Sr.<br>No. | Programme:              | ENGINEERING AND<br>TECHNOLOGY   | Department:                               | Mechanical Engineering   |
| 20         | Course:                 | MECHANICAL ENGINEERING  | Level:                                    | Diploma                  |
|            | Name of the             | Forging Lab   | Is it Research lab for PG                 | No                       |
|            | Laboratory:             | . o.g.iig Lab   | Course(Y/N):                              |                          |
|            | Major Equipments:       | Data Not Available  | Building Name                             | Data Not Available       |
|            | Building Number         | Data Not Available  |   |                          |
| Sr.<br>No. | Programme:              | ENGINEERING AND<br>TECHNOLOGY   | Department:                               | Mechanical Engineering   |
| 21         | Course:                 | MECHANICAL ENGINEERING  | Level:                                    | Diploma                  |
|            | Name of the             | Fpe Lab/Hydrulics & Pneumatics  | Is it Research lab for PG                 | No                       |
|            | Laboratory:             | Lab   | Course(Y/N):                              | 140                      |
|            | Major Equipments:       | Peltanwheeltestingmachine,Centri fugalpumptestrig,Flowthroughnotc hes,Hydralicswaterflowdrames, | Building Name                             | Data Not Available       |
|            | Building Number         | Data Not Available  |   |                          |
| Sr.<br>No. | Programme:              | ENGINEERING AND<br>TECHNOLOGY   | Department:                               | Mechatronics             |
| 22         | Course:                 | MECHATRONICS  | Level:                                    | Diploma                  |
|            | Name of the Laboratory: | Fpe&P Lab   | Is it Research lab for PG<br>Course(Y/N): | No                       |
|            | Major Equipments:       | Electropnematickit  | Building Name                             | Data Not Available       |
|            | Building Number         | Data Not Available  | Building Name                             | Bata Not Available       |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Mechanical Engineering   |
| 23         | Course:                 | MECHANICAL ENGINEERING  | Level:                                    | Diploma                  |
|            | Name of the             | Fws Lab   | Is it Research lab for PG                 | No                       |
|            | Laboratory:             |   | Course(Y/N):                              |                          |
|            | Major Equipments:       | Elctricalhairblower,Anivel128Kg,W eldingtransformer,Swageblock                                  | Building Name                             | Data Not Available       |
|            | Building Number         | Data Not Available  |   |                          |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Mechanical Engineering   |
| 24         | Course:                 | MECHANICAL ENGINEERING  | Level:                                    | Diploma                  |
|            | Name of the Laboratory: | M/C Shop  | Is it Research lab for PG Course(Y/N):    | No                       |
|            | Major Equipments:       | Lathepsg,Speedbenchlathe,Jay(R ajkot),Surfacegrinder,Millingmachi ne,Shapermachine,Grinder,     | <b>Building Name</b>                      | Data Not Available       |
|            | Building Number         | Data Not Available  |   |                          |
| Sr.<br>No. | Programme:              | ENGINEERING AND TECHNOLOGY  | Department:                               | Mechanical Engineering   |
| 25         | Course:                 | MECHANICAL ENGINEERING  | Level:                                    | Diploma                  |
|            | Name of the             | Me Computer Lab( It Skills Lab,   | Is it Research lab for PG                 | No                       |
|            | Laboratory:             | Pm Lab)   | Course(Y/N):                              |                          |
|            | Laboratory.             |   |   |                          |
|            | Major Equipments:       | Piv Computers 7 Printers  | Building Name                             | Data Not Available       |

| Sr.<br>No. | Programme:                 | ENGINEERING AND<br>TECHNOLOGY  | Department:                               | Mechatronics                               |  |  |
|------------|----------------------------|--|---|--|--|--|
| 26         | Course:                    | MECHATRONICS   | Level:                                    | Diploma                                    |  |  |
|            | Name of the Laboratory:    | Mechanical Workshop Practice (Common With Me)  | Is it Research lab for PG<br>Course(Y/N): | No   |  |  |
|            | Major Equipments:          | Browel Hardness,Universal<br>Testing Machine,Harris Annd<br>Tarris Machine,Thursatenoiltester,     | Building Name                             | Data Not Available                         |  |  |
|            | Building Number            | Data Not Available   |   |  |  |  |
| Sr.<br>No. | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Mechanical Engineering                     |  |  |
| 27         | Course:                    | MECHANICAL ENGINEERING   | Level:                                    | Diploma                                    |  |  |
|            | Name of the<br>Laboratory: | Mt&Qclab   | Is it Research lab for PG Course(Y/N):    | No   |  |  |
|            | Major Equipments:          | Brinellhardness,Impacttestingmac hine,Universaltestingmachine,Harr isandtarriestestingmachine,     | <b>Building Name</b>                      | Data Not Available                         |  |  |
|            | Building Number            | Data Not Available   |   |  |  |  |
| Sr.<br>No. | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Computer Science & Engineering             |  |  |
| 28         | Course:                    | COMPUTER SCEINCE & ENGINEERING   | Level:                                    | Diploma                                    |  |  |
|            | Name of the                | Pc H/W & N/W Lab   | Is it Research lab for PG                 | No   |  |  |
|            | Laboratory:                |  | Course(Y/N):                              |  |  |  |
|            | Major Equipments:          | Data Not Available   | Building Name                             | Data Not Available                         |  |  |
|            | <b>Building Number</b>     | Data Not Available   |   |  |  |  |
| Sr.<br>No. | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Mechanical Engineering                     |  |  |
| 29         | Course:                    | MECHANICAL ENGINEERING   | Level:                                    | Diploma                                    |  |  |
|            | Name of the Laboratory:    | Statistics And Analytics Lab   | Is it Research lab for PG<br>Course(Y/N): | No   |  |  |
|            | Major Equipments:          | Data Not Available   | Building Name                             | Data Not Available                         |  |  |
|            | Building Number            | Data Not Available   |   |  |  |  |
| Sr.<br>No. | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Mechanical Engineering                     |  |  |
| 30         | Course:                    | MECHANICAL ENGINEERING   | Level:                                    | Diploma                                    |  |  |
|            | Name of the Laboratory:    | Telab  | Is it Research lab for PG<br>Course(Y/N): | No   |  |  |
|            | Major Equipments:          | Diselenginetestrig, Boysgascolore meter, Heeattransthroughpositewal I, Reffogeration cycletestrig, | Building Name                             | Data Not Available                         |  |  |
|            | Building Number            | Data Not Available   |   |  |  |  |
| Sr.<br>No. | Programme:                 | ENGINEERING AND TECHNOLOGY   | Department:                               | Electronics And Communications Engineering |  |  |
| 31         | Course:                    | ELECTRONICS & COMMUNICATION ENGG   | Level:                                    | Diploma                                    |  |  |
|            | Name of the Laboratory:    | Wireless Commn & N/W<br>Lab(Common With Cs)  | Is it Research lab for PG<br>Course(Y/N): | No   |  |  |
|            | Major Equipments:          | Computers, Crippingtool,   | Building Name                             | Data Not Available                         |  |  |
|            | Building Number            | Data Not Available   |   |  |  |  |

## **ADMINISTRATIVE AREA**

| Sr. | Room ID/ Name:          | BD RM              | Room Type:            | Board Room             |
|-----|-------------------------|--------------------|-----------------------|------------------------|
| No. |                         |                    |                       |                        |
| 1   | Area in Sqm:            | 20                 | Building Name:        | Data Not Available     |
|     | <b>Building Number:</b> | Data Not Available | Readiness of Flooring | Ready                  |
|     | Readiness of Wall       | Ready              | Readiness of          | Ready                  |
|     | and Painting            |                    | Electrification and   |                        |
|     |                         |                    | Lighting              |                        |
|     | Air Conditioning        | Not Available      | Readiness of          | Ready                  |
|     |                         |                    | furniture/fixtures    |                        |
| Sr. | Room ID/ Name:          | CB HOD             | Room Type:            | Cabin for Head of Dept |
| No. |                         |                    | ·                     |                        |

| 2          | Area in Sqm:  | 100                      | Building Name:  | Data Not Available   |
|------------|---|--------------------------|---|----------------------|
|            | Building Number:                                      | Data Not Available       | Readiness of Flooring   | Ready                |
|            | Readiness of Wall and Painting                        | Ready                    | Readiness of<br>Electrification and<br>Lighting                 | Ready                |
|            | Air Conditioning                                      | Not Available            | Readiness of furniture/fixtures                                 | Ready                |
| Sr.<br>No. | Room ID/ Name:  | CSTORE                   | Room Type:  | Central Store        |
| 3          | Area in Sqm:  | 31                       | Building Name:  | Data Not Available   |
|            | Building Number:                                      | Data Not Available       | Readiness of Flooring   | Ready                |
|            | Readiness of Wall and Painting                        | Ready                    | Readiness of<br>Electrification and<br>Lighting                 | Ready                |
|            | Air Conditioning                                      | Not Available            | Readiness of furniture/fixtures                                 | Ready                |
| Sr.<br>No. | Room ID/ Name:  | E.C.OF                   | Room Type:  | Exam Control Office  |
| 4          | Area in Sqm:  | 30                       | Building Name:  | Data Not Available   |
|            | Building Number:                                      | Data Not Available       | Readiness of Flooring   | Ready                |
|            | Readiness of Wall and Painting                        | Ready                    | Readiness of<br>Electrification and<br>Lighting                 | Ready                |
|            | Air Conditioning                                      | Not Available            | Readiness of furniture/fixtures                                 | Ready                |
| Sr.<br>No. | Room ID/ Name:  | FROOM                    | Room Type:  | Faculty Room         |
| 5          | Area in Sqm:  | 100                      | Building Name:  | Data Not Available   |
|            | Building Number:                                      | Data Not Available       | Readiness of Flooring   | Ready                |
|            | Readiness of Wall and Painting                        | Ready                    | Readiness of<br>Electrification and<br>Lighting                 | Ready                |
|            | Air Conditioning                                      | Not Available            | Readiness of furniture/fixtures                                 | Ready                |
| Sr.<br>No. | Room ID/ Name:  | HOUSEK                   | Room Type:  | Housekeeping         |
| 6          | Area in Sqm:  | 10                       | Building Name:  | Data Not Available   |
|            | Building Number:                                      | Data Not Available       | Readiness of Flooring   | Ready                |
|            | Readiness of Wall and Painting                        | Ready                    | Readiness of<br>Electrification and<br>Lighting                 | Ready                |
|            | Air Conditioning                                      | Not Available            | Readiness of furniture/fixtures                                 | Ready                |
| Sr.<br>No. | Room ID/ Name:  | M.A.OF                   | Room Type:  | Office All Inclusive |
| 7          | Area in Sqm:  | 153                      | Building Name:  | Data Not Available   |
|            | Building Number:                                      | Data Not Available       | Readiness of Flooring   | Ready                |
|            | Readiness of Wall and Painting                        | Ready                    | Readiness of Electrification and Lighting                       | Ready                |
|            | Air Conditioning                                      | Not Available            | Readiness of furniture/fixtures                                 | Ready                |
| Sr.<br>No. |   | MAIN                     | Room Type:  | Maintenance          |
| 8          | Area in Sqm:  | 10                       | Building Name:  | Data Not Available   |
|            | Building Number:<br>Readiness of Wall<br>and Painting | Data Not Available Ready | Readiness of Flooring Readiness of Electrification and Lighting | Ready<br>Ready       |
|            | Air Conditioning                                      | Not Available            | Readiness of  | Ready                |
|            |   |                          | furniture/fixtures  |                      |

| No. |                         |                    |                       |                            |
|-----|-------------------------|--------------------|-----------------------|----------------------------|
| 9   | Area in Sqm:            | 32                 | Building Name:        | Data Not Available         |
|     | Building Number:        | Data Not Available | Readiness of Flooring | Ready                      |
|     | Readiness of Wall       | Ready              | Readiness of          | Ready                      |
|     | and Painting            |                    | Electrification and   |                            |
|     |                         |                    | Lighting              |                            |
|     | Air Conditioning        | Not Available      | Readiness of          | Ready                      |
|     |                         |                    | furniture/fixtures    |                            |
| Sr. | Room ID/ Name:          | PN STA             | Room Type:            | Pantry for Staff           |
| No. |                         |                    |                       |                            |
| 10  | Area in Sqm:            | 10                 | Building Name:        | Data Not Available         |
|     | <b>Building Number:</b> | Data Not Available | Readiness of Flooring | Ready                      |
|     | Readiness of Wall       | Ready              | Readiness of          | Ready                      |
|     | and Painting            |                    | Electrification and   |                            |
|     |                         |                    | Lighting              |                            |
|     | Air Conditioning        | Not Available      | Readiness of          | Ready                      |
|     |                         |                    | furniture/fixtures    |                            |
| Sr. | Room ID/ Name:          | PR OFF             | Room Type:            | Principal Directors Office |
| No. |                         |                    |                       |                            |
| 11  | Area in Sqm:            | 32                 | Building Name:        | Data Not Available         |
|     | Building Number:        | Data Not Available | Readiness of Flooring | Ready                      |
|     | Readiness of Wall       | Ready              | Readiness of          | Ready                      |
|     | and Painting            |                    | Electrification and   |                            |
|     |                         |                    | Lighting              |                            |
|     | Air Conditioning        | Planned            | Readiness of          | Ready                      |
|     |                         |                    | furniture/fixtures    |                            |
| Sr. | Room ID/ Name:          | SECURI             | Room Type:            | Security                   |
| No. |                         |                    |                       |                            |
| 12  | Area in Sqm:            | 10                 | Building Name:        | Data Not Available         |
|     | Building Number:        | Data Not Available | Readiness of Flooring | Ready                      |
|     | Readiness of Wall       | Ready              | Readiness of          | Ready                      |
|     | and Painting            |                    | Electrification and   |                            |
|     |                         |                    | Lighting              |                            |
|     | Air Conditioning        | Not Available      | Readiness of          | Ready                      |
|     |                         |                    | furniture/fixtures    |                            |

## **AMENITIES AREA**

| Sr.<br>No. | Room ID/ Name:                 | AIDR               | Room Type:                                      | First aid cum Sick Room |
|------------|--------------------------------|--------------------|---|-------------------------|
| 1          | Area in Sqm:                   | 11                 | Building Name:                                  | Data Not Available      |
|            | Building Number:               | Data Not Available | Readiness of Flooring                           | Ready                   |
|            | Readiness of Wall              | Ready              | Readiness of                                    | Ready                   |
|            | and Painting                   |                    | Electrification and Lighting                    |                         |
|            | Air Conditioning               | Not Available      | Readiness of furniture/fixtures                 | Ready                   |
| Sr.<br>No. | Room ID/ Name:                 | CANT               | Room Type:                                      | Cafeteria               |
| 2          | Area in Sqm:                   | 150                | Building Name:                                  | Data Not Available      |
|            | Building Number:               | Data Not Available | Readiness of Flooring                           | Ready                   |
|            | Readiness of Wall and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready                   |
|            | Air Conditioning               | Not Available      | Readiness of furniture/fixtures                 | Ready                   |
| Sr.<br>No. | Room ID/ Name:                 | GUEST              | Room Type:                                      | Guest House             |
| 3          | Area in Sqm:                   | 95                 | Building Name:                                  | Data Not Available      |
|            | <b>Building Number:</b>        | Data Not Available | Readiness of Flooring                           | Ready                   |
|            | Readiness of Wall and Painting | Ready              | Readiness of<br>Electrification and             | Ready                   |
|            |                                |                    | Lighting  |                         |

|            | Air Conditioning               | Not Available      | Readiness of furniture/fixtures                 | Ready              |
|------------|--------------------------------|--------------------|---|--------------------|
| Sr.<br>No. | Room ID/ Name:                 | INDOOR STADIUM     | Room Type:                                      | Others             |
| 4          | Area in Sqm:                   | 13055              | Building Name:                                  | Data Not Available |
|            | Building Number:               | Data Not Available | Readiness of Flooring                           | Ready              |
|            | Readiness of Wall and Painting | Ready              | Readiness of Electrification and Lighting       | Ready              |
|            | Air Conditioning               | Not Available      | Readiness of furniture/fixtures                 | Ready              |
| Sr.<br>No. | Room ID/ Name:                 | REST               | Room Type:                                      | Toilet             |
| 5          | Area in Sqm:                   | 120                | Building Name:                                  | Data Not Available |
|            | Building Number:               | Data Not Available | Readiness of Flooring                           | Ready              |
|            | Readiness of Wall and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Air Conditioning               | Not Available      | Readiness of furniture/fixtures                 | Ready              |
| Sr.<br>No. | Room ID/ Name:                 | REST1              | Room Type:                                      | Boys Common Room   |
| 6          | Area in Sqm:                   | 75                 | Building Name:                                  | Data Not Available |
|            | Building Number:               | Data Not Available | Readiness of Flooring                           | Ready              |
|            | Readiness of Wall and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Air Conditioning               | Not Available      | Readiness of furniture/fixtures                 | Ready              |
| Sr.<br>No. | Room ID/ Name:                 | REST2              | Room Type:                                      | Girls Common Room  |
| 7          | Area in Sqm:                   | 80                 | Building Name:                                  | Data Not Available |
|            | Building Number:               | Data Not Available | Readiness of Flooring                           | Ready              |
|            | Readiness of Wall and Painting | Ready              | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Air Conditioning               | Not Available      | Readiness of furniture/fixtures                 | Ready              |
| Sr.<br>No. | Room ID/ Name:                 | STORE              | Room Type:                                      | Stationery Store   |
| 8          | Area in Sqm:                   | 10                 | Building Name:                                  | Data Not Available |
|            | Building Number:               | Data Not Available | Readiness of Flooring                           | Ready              |
|            | Readiness of Wall and Painting | Ready              | Readiness of Electrification and Lighting       | Ready              |
|            | Air Conditioning               | Not Available      | Readiness of furniture/fixtures                 | Ready              |

## **CIRCULATION AREA**

| Sr.<br>No. | Area Type                    | Other Areas (in Sq m) | Average Carpet Area: | 8727.93            |
|------------|------------------------------|-----------------------|----------------------|--------------------|
| 1          | Flooring                     | Yes                   | Painting Done        | Ready              |
|            | Electrification and Lighting | Ready                 | Building Name:       | Data Not Available |
|            | Building                     | Data Not Available    |                      |                    |
|            | Number:                      |                       |                      |                    |

## **INSTRUCTIONAL AREA**

| Sr.<br>No. | Programme       | ENGINEERING AND<br>TECHNOLOGY | Level         | DIPLOMA            |
|------------|-----------------|-------------------------------|---------------|--------------------|
| 1          | Room Type       | Laboratory                    | Room ID/ Name | EC DE LAB/FEEE LAB |
|            | Area of Room in | 66                            | Building Name | KVTP               |

|            | Sqm                                  |                            |   |                          |
|------------|--------------------------------------|----------------------------|---|--------------------------|
|            | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready                    |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                    |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available            |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA                  |
| 2          | Room Type                            | Laboratory                 | Room ID/ Name                                   | AAS LAB-AT               |
|            | Area of Room in Sqm                  | 66                         | Building Name                                   | Data Not Available       |
|            | <b>Building Number</b>               | Data Not Available         | Readiness of Flooring                           | Ready                    |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                    |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available            |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA                  |
| 3          | Room Type                            | Laboratory                 | Room ID/ Name                                   | AC & TS LAB/AES/ET(AUTO) |
|            | Area of Room in Sqm                  | 66                         | Building Name                                   | KVTP                     |
|            | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready                    |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                    |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available            |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA                  |
| 4          | Room Type                            | Laboratory                 | Room ID/ Name                                   | AE LAB/ER LAB            |
|            | Area of Room in Sqm                  | 66                         | Building Name                                   | KVTP                     |
|            | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready                    |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                    |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available            |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA                  |
| 5          | Room Type                            | Laboratory                 | Room ID/ Name                                   | AUTO-COMP LAB            |
|            | Area of Room in Sqm                  | 66                         | Building Name                                   | KVTP                     |
|            | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready                    |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                    |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available            |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA                  |
| 6          | Room Type                            | Classroom                  | Room ID/ Name                                   | AUTOR1                   |
|            | Area of Room in Sqm                  | 79                         | Building Name                                   | KVTP                     |
|            | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready                    |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                    |
|            | Readiness of                         | Ready                      | Air Conditioning                                | Not Available            |
|            | furniture/fixtures                   |                            | 50  |                          |

| nme  | ENGINEERING AND TECHNOLOGY   | Level  | DIPLOMA  |
|--|--|--|--|
| vpe  | Classroom  | Room ID/ Name  | AUTOR2   |
|  | 62.16  | Building Name  | Data Not Available   |
| g Number   | Data Not Available   | Readiness of Flooring  | Ready  |
| ess of<br>d  | Ready  | Readiness of<br>Electrification and<br>Lighting  | Ready  |
|  | Ready  | Air Conditioning   | Not Available  |
| mme  | ENGINEERING AND TECHNOLOGY   | Level  | DIPLOMA  |
| уре  | Workshop   | Room ID/ Name  | BWSHOP   |
| Room in  | 60.5   | Building Name  | Data Not Available   |
| g Number   | Data Not Available   | Readiness of Flooring  | Ready  |
| d  | Ready  | Readiness of Electrification and   | Ready  |
| ess of   | Ready  | Air Conditioning   | Not Available  |
| nme  | ENGINEERING AND TECHNOLOGY   | Level  | DIPLOMA  |
| <del></del>  | Laboratory   | Room ID/ Name  | CNCLAB   |
|  |  |  | Data Not Available   |
|  |  |  | Ready  |
| d  | Ready  | Electrification and  | Ready  |
| ess of   | Ready  | Air Conditioning   | Not Available  |
| nme  | ENGINEERING AND TECHNOLOGY   | Level  | DIPLOMA  |
|  | Laboratory   | Room ID/ Name  | COMPLAB-CS1  |
|  | 66   |  | KVTP   |
|  |  |  | Ready  |
| d  | Ready  | Electrification and  | Ready  |
| ess of   | Ready  | Air Conditioning   | Not Available  |
|  |  |  |  |
| nme  | ENGINEERING AND TECHNOLOGY   | Level  | DIPLOMA  |
| nme<br>-<br>ype  |  | Room ID/ Name  | DIPLOMA  COMPLAB-CS2   |
| ype<br>Room in   | TECHNOLOGY Laboratory 66   | Room ID/ Name<br>Building Name   | COMPLAB-CS2<br>KVTP  |
| ype<br>Room in<br>g Number                             | TECHNOLOGY  Laboratory  66  KVTP   | Room ID/ Name Building Name Readiness of Flooring  | COMPLAB-CS2 KVTP Ready   |
| Type Room in g Number ess of                           | TECHNOLOGY Laboratory 66   | Room ID/ Name Building Name  Readiness of Flooring Readiness of Electrification and  | COMPLAB-CS2<br>KVTP  |
| Type Room in g Number ess of                           | TECHNOLOGY  Laboratory  66  KVTP   | Room ID/ Name Building Name  Readiness of Flooring Readiness of  | COMPLAB-CS2 KVTP Ready   |
| Type Room in g Number ess of d g ess of                | TECHNOLOGY  Laboratory  66  KVTP  Ready                                    | Room ID/ Name Building Name  Readiness of Flooring Readiness of Electrification and Lighting   | COMPLAB-CS2 KVTP  Ready Ready  |
| Type Room in g Number ess of d g ess of e/fixtures mme | TECHNOLOGY  Laboratory 66  KVTP Ready  Ready  ENGINEERING AND              | Room ID/ Name Building Name  Readiness of Flooring Readiness of Electrification and Lighting Air Conditioning  | COMPLAB-CS2 KVTP  Ready Ready Not Available  |
| Type Room in g Number ess of d g ess of e/fixtures     | TECHNOLOGY  Laboratory  66  KVTP  Ready  Ready  ENGINEERING AND TECHNOLOGY | Room ID/ Name Building Name  Readiness of Flooring Readiness of Electrification and Lighting Air Conditioning  Level   | COMPLAB-CS2 KVTP  Ready Ready  Not Available  DIPLOMA  |
|  | ess of<br>d<br>g<br>ess of<br>re/fixtures                                  | TECHNOLOGY  Type Classroom 62.16  g Number Data Not Available ess of Ready g Ess of Ready re/fixtures mme ENGINEERING AND TECHNOLOGY  Type Workshop Room in 60.5  g Number Data Not Available ess of Ready g Ess of Ready g Ess of Ready g Ready g Ready g Ready g Ready g Ready TECHNOLOGY  Type Laboratory Type Laboratory Type Laboratory Type Room in 72  g Number Data Not Available ess of Ready g Ess of Ready g Ready fe/fixtures mme ENGINEERING AND TECHNOLOGY  Type Laboratory Type Room in 66  g Number KVTP ess of Ready g Ess of Ready g Ready | TECHNOLOGY  Type Classroom Room ID/ Name  Room in 62.16 Building Name  g Number Data Not Available Readiness of Flooring ess of Ready Ready Readiness of Electrification and Lighting ess of Ready Ready Readiness of Electrification and Lighting ess of Ready Readiness of Electrification and Lighting  ENGINEERING AND TECHNOLOGY  Type Workshop Room ID/ Name Room in 60.5 Building Name  g Number Bata Not Available Readiness of Flooring ess of Ready Readiness of Electrification and Lighting ess of Ready Air Conditioning  ENGINEERING AND TECHNOLOGY  Type Laboratory Room ID/ Name  ENGINEERING AND TECHNOLOGY  Type Laboratory Room ID/ Name  g Number Data Not Available Readiness of Flooring ess of Ready Readiness of Electrification and Lighting  and Ready Readiness of Electrification and Lighting  ESS of Ready Readiness of Electrification and Lighting  ESS of Ready Readiness of Electrification and Lighting  ESS of Ready Readiness of Electrification and Lighting  ENGINEERING AND TECHNOLOGY  Type Laboratory Room ID/ Name  ENGINEERING AND TECHNOLOGY  Type Laboratory Room ID/ Name  Room in 66 Building Name  g Number Room in 66 Ready Readiness of Flooring  Ress of Ready Readiness of Flooring  Ress of Ready Readiness of Flooring  Room in 66 Ready Readiness of Flooring  Ress of Ready Readiness of Electrification and Lighting  Room ID/ Name  Room ID |

|            | Wall and                             |                            | Electrification and                             |                    |
|------------|--------------------------------------|----------------------------|---|--------------------|
|            | Painting Readiness of                | Boody                      | Lighting  | Not Available      |
|            | furniture/fixtures                   | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 13         | Room Type                            | Classroom                  | Room ID/ Name                                   | CS1                |
|            | Area of Room in Sqm                  | 81                         | Building Name                                   | KVTP               |
|            | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 14         | Room Type                            | Classroom                  | Room ID/ Name                                   | CS2                |
|            | Area of Room in Sqm                  | 66                         | Building Name                                   | KVTP               |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 15         | Room Type                            | Drawing Hall               | Room ID/ Name                                   | DHALL1             |
|            | Area of Room in Sqm                  | 152.88                     | Building Name                                   | Data Not Available |
|            | <b>Building Number</b>               | Data Not Available         | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 16         | Room Type                            | Classroom                  | Room ID/ Name                                   | E&C1               |
|            | Area of Room in Sqm                  | 63                         | Building Name                                   | Data Not Available |
|            | Building Number                      | Data Not Available         | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of Electrification and Lighting       | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 17         | Room Type                            | Classroom                  | Room ID/ Name                                   | E&C2               |
|            | Area of Room in Sqm                  | 63                         | Building Name                                   | Data Not Available |
|            | Building Number                      | Data Not Available         | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 18         | Room Type                            | Laboratory                 | Room ID/ Name                                   | EC-COMP LAB        |

|            |                                 |                            | D   11   12   12   12   13   13   13   13 | IA/TD   |
|------------|---------------------------------|----------------------------|---|---|
|            | Area of Room in                 | 66                         | Building Name                             | KVTP  |
|            | Sqm                             | KVTP                       | Deadiness of Flooring                     | Doody   |
|            | Building Number                 |                            | Readiness of Flooring                     | Ready   |
|            | Readiness of Wall and           | Ready                      | Readiness of Electrification and          | Ready   |
|            | Painting Readiness of           | Ready                      | Lighting Air Conditioning                 | Not Available                                 |
|            | furniture/fixtures              |                            |   | DID OUT                                       |
| Sr.<br>No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | DIPLOMA                                       |
| 19         | Room Type                       | Laboratory                 | Room ID/ Name                             | ELECTRICAL LAB-ME                             |
|            | Area of Room in Sqm             | 66                         | Building Name                             | KVTP  |
|            | <b>Building Number</b>          | KVTP                       | Readiness of Flooring                     | Ready   |
|            | Readiness of                    | Ready                      | Readiness of                              | Ready   |
|            | Wall and Painting               |                            | Electrification and Lighting              |   |
|            | Readiness of furniture/fixtures | Ready                      | Air Conditioning                          | Not Available                                 |
| Sr.<br>No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | DIPLOMA                                       |
| 20         | Room Type                       | Laboratory                 | Room ID/ Name                             | ELECTRONICS LAB(AE, COMMN<br>SYST, EMTT & IA) |
|            | Area of Room in Sqm             | 66                         | Building Name                             | KVTP  |
|            | Building Number                 | KVTP                       | Readiness of Flooring                     | Ready   |
|            | Readiness of Wall and           | Ready                      | Readiness of<br>Electrification and       | Ready   |
|            | Painting                        |                            | Lighting                                  | N. A. W. I.                                   |
|            | Readiness of furniture/fixtures | Ready                      | Air Conditioning                          | Not Available                                 |
| Sr.<br>No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | DIPLOMA                                       |
| 21         | Room Type                       | Laboratory                 | Room ID/ Name                             | ELECTRRONICS LAB-MC                           |
|            | Area of Room in Sqm             | 66                         | Building Name                             | KVTP  |
|            | Building Number                 | KVTP                       | Readiness of Flooring                     | Ready   |
|            | Readiness of                    | Ready                      | Readiness of Flooring                     | Ready   |
|            | Wall and<br>Painting            | Roddy                      | Electrification and Lighting              | roddy   |
|            | Readiness of furniture/fixtures | Ready                      | Air Conditioning                          | Not Available                                 |
| Sr.<br>No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | DIPLOMA                                       |
| 22         | Room Type                       | Workshop                   | Room ID/ Name                             | FITTER & CORP SHOP                            |
|            | Area of Room in Sqm             | 66                         | Building Name                             | KVTP  |
|            | Building Number                 | KVTP                       | Readiness of Flooring                     | Ready   |
|            | Readiness of                    | Ready                      | Readiness of                              | Ready   |
|            | Wall and<br>Painting            | ,                          | Electrification and Lighting              |   |
|            | Readiness of furniture/fixtures | Ready                      | Air Conditioning                          | Not Available                                 |
| Sr.<br>No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | DIPLOMA                                       |
| 23         | Room Type                       | Laboratory                 | Room ID/ Name                             | FORGING LAB                                   |
|            | Area of Room in Sqm             | 66                         | Building Name                             | KVTP  |
|            | Building Number                 | KVTP                       | Readiness of Flooring                     | Ready   |
|            | Readiness of Wall and           | Ready                      | Readiness of Electrification and          | Ready   |
|            | Painting                        |                            | Lighting                                  |   |
|            | Readiness of                    | Ready                      | Air Conditioning                          | Not Available                                 |
|            |                                 |                            |   |   |

|            | furniture/fixtures                   |                            |   |                    |
|------------|--------------------------------------|----------------------------|---|--------------------|
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 24         | Room Type                            | Laboratory                 | Room ID/ Name                                   | FPE & P LAB-MC     |
|            | Area of Room in Sqm                  | 81                         | Building Name                                   | KVTP               |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 25         | Room Type                            | Laboratory                 | Room ID/ Name                                   | FPELAB             |
|            | Area of Room in Sqm                  | 94                         | Building Name                                   | KVTP               |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 26         | Room Type                            | Laboratory                 | Room ID/ Name                                   | HARDWARE & N/W LAB |
|            | Area of Room in Sqm                  | 66                         | Building Name                                   | KVTP               |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 27         | Room Type                            | Other                      | Room ID/ Name                                   | LIBRA              |
|            | Area of Room in Sqm                  | 146                        | Building Name                                   | Data Not Available |
| _          | <b>Building Number</b>               | Data Not Available         | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 28         | Room Type                            | Laboratory                 | Room ID/ Name                                   | M.SHOP             |
|            | Area of Room in Sqm                  | 133                        | Building Name                                   | KVTP               |
| -          | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 29         | Room Type                            | Laboratory                 | Room ID/ Name                                   | MC-COMPLAB         |
|            | Area of Room in Sqm                  | 92.25                      | Building Name                                   | Data Not Available |
| - 1        | Building Number                      | Data Not Available         | Readiness of Flooring                           | Ready              |

|            |                                      | Б                          |   |                    |
|------------|--------------------------------------|----------------------------|---|--------------------|
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 30         | Room Type                            | Classroom                  | Room ID/ Name                                   | MC-ROOM1           |
|            | Area of Room in Sqm                  | 66                         | Building Name                                   | KVTP               |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 31         | Room Type                            | Classroom                  | Room ID/ Name                                   | MC-ROOM2           |
|            | Area of Room in<br>Sqm               | 66                         | Building Name                                   | KVTP               |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 32         | Room Type                            | Classroom                  | Room ID/ Name                                   | ME1                |
|            | Area of Room in Sqm                  | 72                         | Building Name                                   | Data Not Available |
|            | <b>Building Number</b>               | Data Not Available         | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 33         | Room Type                            | Classroom                  | Room ID/ Name                                   | ME2                |
|            | Area of Room in Sqm                  | 72                         | Building Name                                   | Data Not Available |
|            | <b>Building Number</b>               | Data Not Available         | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |
| 34         | Room Type                            | Classroom                  | Room ID/ Name                                   | ME3                |
|            | Area of Room in Sqm                  | 66                         | Building Name                                   | KVTP               |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready              |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready              |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available      |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA            |

| 35         | Room Type                            | Other                      | Room ID/ Name                                   | MNSTO                      |
|------------|--------------------------------------|----------------------------|---|----------------------------|
|            | Area of Room in                      | 29                         | Building Name                                   | KVTP                       |
|            | Sqm                                  |                            |   |                            |
|            | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready                      |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                      |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available              |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA                    |
| 36         | Room Type                            | Laboratory                 | Room ID/ Name                                   | MT LAB                     |
|            | Area of Room in Sqm                  | 78                         | Building Name                                   | KVTP                       |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready                      |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                      |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available              |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA                    |
| 37         | Room Type                            | Workshop                   | Room ID/ Name                                   | SH MET(FWS)                |
|            | Area of Room in Sqm                  | 92                         | Building Name                                   | KVTP                       |
|            | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready                      |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                      |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available              |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA                    |
| 38         | Room Type                            | Seminar Hall               | Room ID/ Name                                   | SHA                        |
|            | Area of Room in Sqm                  | 132                        | Building Name                                   | KVTP                       |
|            | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready                      |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                      |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available              |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA                    |
| 39         | Room Type                            | Laboratory                 | Room ID/ Name                                   | STATISTICS & ANALYTICS LAB |
|            | Area of Room in Sqm                  | 85                         | Building Name                                   | KVTP                       |
|            | Building Number                      | KVTP                       | Readiness of Flooring                           | Ready                      |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                      |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available              |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA                    |
| 40         | Room Type                            | Laboratory                 | Room ID/ Name                                   | TELAB                      |
|            | Area of Room in Sqm                  | 72                         | Building Name                                   | KVTP                       |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready                      |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready                      |

|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available |
|------------|--------------------------------------|----------------------------|---|---------------|
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA       |
| 41         | Room Type                            | Tutorial Room              | Room ID/ Name                                   | TUROOM        |
|            | Area of Room in Sqm                  | 100                        | <b>Building Name</b>                            | KVTP          |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready         |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready         |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA       |
| 42         | Room Type                            | Additional Workshop        | Room ID/ Name                                   | WS A.E        |
|            | Area of Room in Sqm                  | 66                         | Building Name                                   | KVTP          |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready         |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready         |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available |
| Sr.<br>No. | Programme                            | ENGINEERING AND TECHNOLOGY | Level   | DIPLOMA       |
| 43         | Room Type                            | Additional Workshop        | Room ID/ Name                                   | WS ME         |
|            | Area of Room in Sqm                  | 90                         | Building Name                                   | KVTP          |
|            | <b>Building Number</b>               | KVTP                       | Readiness of Flooring                           | Ready         |
|            | Readiness of<br>Wall and<br>Painting | Ready                      | Readiness of<br>Electrification and<br>Lighting | Ready         |
|            | Readiness of furniture/fixtures      | Ready                      | Air Conditioning                                | Not Available |

## **INSTRUCTIONAL AREA – COMMON FACILITIES**

| Sr.<br>No. | Room Type:                           | Computer Center      | Room ID/ Name:                                  | C.CENT   |
|------------|--------------------------------------|----------------------|---|----------|
| 1          | Area of Room in Sqm:                 | 150                  | Readiness of Flooring:                          | Ready    |
|            | Readiness of<br>Wall and<br>Painting | Ready                | Readiness of<br>Electrification and<br>Lighting | Ready    |
|            | Readiness of furniture/fixtures      | Ready                | Air Conditioning                                | Planned  |
|            | <b>Building Name</b>                 | KVTP                 | Building Number:                                | 1        |
| Sr.<br>No. | Room Type:                           | Language Laboratory  | Room ID/ Name:                                  | LANG LAB |
| 2          | Area of Room in Sqm:                 | 33                   | Readiness of Flooring:                          | Ready    |
|            | Readiness of<br>Wall and<br>Painting | Ready                | Readiness of<br>Electrification and<br>Lighting | Ready    |
|            | Readiness of furniture/fixtures      | Ready                | Air Conditioning                                | Planned  |
|            | <b>Building Name</b>                 | KVTP                 | Building Number:                                | 1        |
| Sr.<br>No. | Room Type:                           | Library&Reading Room | Room ID/ Name:                                  | LRROOM   |
| 3          | Area of Room in Sqm:                 | 303                  | Readiness of Flooring:                          | Ready    |

| Rea | adiness of      | Ready              | Readiness of        | Ready              |
|-----|-----------------|--------------------|---------------------|--------------------|
| Wa  | all and         |                    | Electrification and |                    |
| Pai | inting          |                    | Lighting            |                    |
| Rea | adiness of      | Ready              | Air Conditioning    | Planned            |
| fur | niture/fixtures | _                  | _                   |                    |
| Bu  | ilding Name     | Data Not Available | Building Number:    | Data Not Available |

#### **HOSTEL FACILITIES**

| Sr. | Whether Hostel   | Yes               | Girl's Hostel (Y/N):   | Yes |
|-----|------------------|-------------------|------------------------|-----|
| No. | facility         |                   |                        |     |
|     | Available(Y/N) ? |                   |                        |     |
| 1   | No. of Rooms:    | 20                | Hostel Capacity:       | 80  |
|     | Boy's Hostel:    | Υ                 | No. of Rooms for Boys? | 20  |
|     | Total Capacity:  | 80                | Apply for Site Change  | No  |
|     | Location         | Within the Campus | Hostel Facility        | Υ   |

#### **COMPUTATIONAL FACILITIES**

| PCs/Laptop exclusively available to students:  | 125                | PCs/Laptop available in Library:         | 10                 |
|--|--------------------|--|--------------------|
| PCs/Laptop available in Administrative Office: | 6                  | PCs/Laptop available to Faculty Members: | 10                 |
| Number of PCs/Laptop in language lab:          | 20                 | Internet Bandwidth in Mbps:              | 100                |
| Number of Legal Application software:          | 20                 | Printers available to student:           | 12                 |
| Number of A1 Size Color Printers:              | 0                  | Number of Legal System software:         | 10                 |
| Number of Open Source Software                 | Data Not Available | Number of Proprietary                    | Data Not Available |

|   | SOLAR PANEL INS  | TALLATION DETAILS   |  |
|---|------------------|---|--|
| Total land available (Sqm):   | 18514            | No. of buildings with roof tops:                            | 5  |
| Land available for placing solar photovoltaic panels (Sqm):                                     | 0                | Annual electricity consumption No. of units during 2021-22: | 10293  |
| Total approximate roof-<br>top area available for<br>placing solar<br>photovoltaic panel (Sqm): | 3000             | Average rate per unit paid during 2021-22 (Rs. / unit):     | 9.48   |
| Renewable Energy Type   | Solar Hybrid 3KV | Remarks:  | OUR COLLEGE IS LOCATED IN RURAL AREA AND HAVING REGULAR POWER CUT DURING THE DAY TIME FOR THAT WE ARE SPENDING MORE THAN RS.8/-PER UNIT FOR GENERATOR. SO WE NEED RENEWABLE ENERGY ( SOLAR POWER PLANT) MOST ESSENTIALY.WE ARE ALREADY GENETRATING SOLAR POWER OF 3KV. |
| Whether a policy has been adopted to use only LED lamps:  | Y                | Renewable Energy used at present (if any):                  | 552.37.57.27.57  |

## **ODL INFRASTRUCTURE**

Data not entered by Institution

## **OL INFRASTRUCTURE**

Data not entered by Institution

# **OMBUDSMAN & ANTI-RAGGING**

|       | ANTI-RAGGING   |        |  |  |  |
|-------|--|--------|--|--|--|
| S.No. | Particulars  | Status |  |  |  |
| 1.    | Constitution of Anti-Ragging Committee (will be set automatically after    | Yes    |  |  |  |
|       | adding Anti-Ragging Committee details ):                                   |        |  |  |  |
| 2.    | Constitution of Anti-Ragging Squad (will be set automatically after adding | Yes    |  |  |  |
|       | Anti-Ragging Squad details)  |        |  |  |  |
| 3.    | Affidavit obtained from all Students:                                      | Yes    |  |  |  |
| 4.    | Affidavit obtained from parents of all the students:                       | Yes    |  |  |  |
| 5.    | Affidavit obtained from students staying in Hostel:                        | Yes    |  |  |  |
| 6.    | Affidavit obtained from parents of students staying in Hostel:             | Yes    |  |  |  |
| 7.    | Appointment of Counselors:   | Yes    |  |  |  |

|            |                      | ANTI-RAGGING C         | OMMITTEE DETAILS                    |  |
|------------|----------------------|------------------------|-------------------------------------|--|
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | KVTP/545/2021-22   |
| 1          | Date of Appointment: | 31/03/2022             | Name of the Committee Member:       | Anil.P   |
|            | Profession:          | Sel.Gr.Lecturer        | Associated With:                    | Coordinator  |
|            | Mobile Number:       | 9972833116             | Email Address:                      | anil_kvt@rediffmail.com  |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | DCRB/CBP/CC/326/2021   |
| 2          | Date of Appointment: | 08/12/2021             | Name of the Committee Member:       | Police Sub Inspector   |
|            | Profession:          | Police Sub Inspector   | Associated With:                    | Police Department, Nandi Hills Police<br>Station Chickballapur                 |
|            | Mobile Number:       | 9480802562             | Email Address:                      | kvtpolytechnic@kvtp.org  |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | KVTP/545/2021-22   |
| 3          | Date of Appointment: | 31/03/2022             | Name of the Committee Member:       | So. Su. Nagendranath   |
|            | Profession:          | Member- NGO            | Associated With:                    | President, Sri Swamy Vivekananda Kala<br>Balaga And Kala Kendra, Chickballapur |
|            | Mobile Number:       | 9448587515             | Email Address:                      | sosunanathsiri@gmail.com   |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | KVTP/545/2021-22   |
| 4          | Date of Appointment: | 31/03/2022             | Name of the Committee Member:       | N. Venkatesh   |
|            | Profession:          | Media Representative   | Associated With:                    | Districr Reporter, E-Munjane,<br>Chickballapur                                 |
|            | Mobile Number:       | 9845119984             | Email Address:                      | kvtpolytechnic@kvtp.org  |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | KVTP/545/2021-22   |
| 5          | Date of Appointment: | 31/03/2022             | Name of the Committee Member:       | S.Chandrakanth   |
|            | Profession:          | Hoste Warden           | Associated With:                    | Sri Kv Trust Chickballapur   |
|            | Mobile Number:       | 9845303980             | Email Address:                      | kvtpolytechnic@kvtp.org  |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | KVTP/545/2021-22   |
| 6          | Date of Appointment: | 31/03/2022             | Name of the Committee Member:       | B. R. PRAKASH BABU   |
|            | Profession:          | Parent                 | Associated With:                    | Member Parent Representative   |
|            | Mobile Number:       | 9900366822             | Email Address:                      | prakashgbd143@gmail.com  |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | KVTP/545/2021-22   |
| 7          | Date of Appointment: | 31/03/2022             | Name of the Committee Member:       | C.V.Rajesh   |
|            | Profession:          | Student                | Associated With:                    | Member-Representative Of Junior Student  |
|            | Mobile Number:       | 9986882971             | Email Address:                      | pushpashrees309@gmail.com  |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | KVTP/545/2021-22   |

Date of Signature(dd/mm/yyyy)

1-10976048767

Seal of Institution

Name & Signature of Director/Principal

| 8          | Date of Appointment: | 31/03/2022                              | Name of the Committee Member:       | ArunKumar                               |
|------------|----------------------|---|-------------------------------------|---|
|            | Profession:          | Student                                 | Associated With:                    | Member-Representative Of Senior Student |
|            | Mobile Number:       | 6360642979                              | Email Address:                      | 8217varunkumar@gmail.com                |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Squad                      | Appointment Order Reference Number: | KVTP/546/2021-22                        |
| 9          | Date of Appointment: | 31/03/2022                              | Name of the Committee Member:       | G.Narasimhaiah                          |
|            | Profession:          | Principal                               | Associated With:                    | President                               |
|            | Mobile Number:       | 9972152991                              | Email Address:                      | principalkvtp@gmail.com                 |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee                  | Appointment Order Reference Number: | KVTP/545/2021-22                        |
| 10         | Date of Appointment: | Committee Member                        | Name of the Committee Member:       | B.V.Manjula                             |
|            | Profession:          | HOD in Electronics & Communication Engg | Associated With:                    | Member                                  |
|            | Mobile Number:       | 8105937340                              | Email Address:                      | manjula1769@gmail.com                   |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Squad                      | Appointment Order Reference Number: | KVTP/546/2021-22                        |
| 11         | Date of Appointment: | 31/03/2022                              | Name of the Committee Member:       | C.V.Parvathy                            |
|            | Profession:          | Sl.Gr.Lecturer                          | Associated With:                    | Member                                  |
|            | Mobile Number:       | 8618396204                              | Email Address:                      | parvathimayurrajan@gmail.co             |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Squad                      | Appointment Order Reference Number: | KVTP/546/2021-22                        |
| 12         | Date of Appointment: | 31/03/2022                              | Name of the Committee Member:       | Pathakamuri Venkaesulu                  |
|            | Profession:          | librarian                               | Associated With:                    | Member                                  |
|            | Mobile Number:       | 9880956659                              | Email Address:                      | pathakcbp@gmail.com                     |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee                  | Appointment Order Reference Number: | KVTP/545/2021-22                        |
| 13         | Date of Appointment: | 31/03/2022                              | Name of the Committee Member:       | R.N.Jayadeva                            |
|            | Profession:          | FDA                                     | Associated With:                    | Member                                  |
|            | Mobile Number:       | 9449678115                              | Email Address:                      | jayadeva9275@gmail.com                  |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Squad                      | Appointment Order Reference Number: | KVTP/546/2021-22                        |
| 14         | Date of Appointment: | 31/03/2022                              | Name of the Committee Member:       | G.N.Nagaraj Naidu                       |
|            | Profession:          | SDA                                     | Associated With:                    | Member                                  |
|            | Mobile Number:       | 9448662811                              | Email Address:                      | naidu6751@gmail.com                     |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Squad                      | Appointment Order Reference Number: | kVTP/546/2021-22                        |
| 15         | Date of Appointment: | 31/03/2022                              | Name of the Committee Member:       | S.Chandrakanth                          |
|            | Profession:          | Hostel Warden                           | Associated With:                    | Member                                  |
|            | Mobile Number:       | 9845303980                              | Email Address:                      | kvtpolytechnic@kvtp.org                 |
| Sr.<br>No. | Committee Type:      | Anti-Ragging Committee                  | Appointment Order Reference Number: | KVTP/545/2021-22                        |
| 16         | Date of Appointment: | 31/03/2022                              | Name of the Committee Member:       | G.Narasimhaiah                          |
|            | Profession:          | Principal                               | Associated With:                    | President                               |
|            | Mobile Number:       | 9972152991                              | Email Address:                      | principalkvtp@gmail.com                 |

## INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS

| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE | Appointment Order Reference Number: | KVTP/547/2021-22           |
|---------|-----------------------|------------------------|-------------------------------------|----------------------------|
| 1       | Date of Appointment:  | 31/03/2022             | Name of the Committee Member:       | SUNKI REDDY SARADA         |
|         | Profession:           | CHAIR PERSON           | Associated With:                    | K V T Polytechnic          |
|         | Mobile Number:        | 9164278919             | Email Address:                      | sunkireddysarada@gmail.com |
|         | Committee Designation | ASSOCIATE              | Committee Gender                    | Female                     |

|         |                       | PROFESSOR               |                                     |                                    |
|---------|-----------------------|-------------------------|-------------------------------------|------------------------------------|
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/547/2021-22                   |
| 2       | Date of Appointment:  | 31/03/2022              | Name of the Committee Member:       | M GANGAMMA                         |
|         | Profession:           | MEMBER                  | Associated With:                    | K V T Polytechnic                  |
|         | Mobile Number:        | 9738468744              | Email Address:                      | ganga_kvt@yahoo.co.in              |
|         | Committee Designation | TEACHING<br>FACULTY     | Committee Gender                    | Female                             |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/547/2021-22                   |
| 3       | Date of Appointment:  | 31/03/2022              | Name of the Committee Member:       | NITHIN NIRMAL                      |
|         | Profession:           | MEMBER                  | Associated With:                    | Rocf(Ripples Of Change Foundation) |
|         | Mobile Number:        | 9686055448              | Email Address:                      | kvtpolytechnic@kvtp.org            |
|         | Committee Designation | TEACHING<br>FACULTY     | Committee Gender                    | Female                             |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/547/2021-22                   |
| 4       | Date of Appointment:  | 31/03/2022              | Name of the Committee Member:       | H K RAVIKUMAR                      |
|         | Profession:           | MEMBER                  | Associated With:                    | K V T Polytechnic                  |
|         | Mobile Number:        | 8147892024              | Email Address:                      | ravikeshava69@gmail.com            |
|         | Committee Designation | TEACHING<br>FACULTY     | Committee Gender                    | Male                               |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/547/2021-22                   |
| 5       | Date of Appointment:  | 31/03/2022              | Name of the Committee Member:       | P SOWMYA                           |
|         | Profession:           | MEMBER                  | Associated With:                    | K V T Polytechnic                  |
|         | Mobile Number:        | 9986813928              | Email Address:                      | amarendras1973@gmail.com           |
|         | Committee Designation | NON TEACHING<br>FACULTY | Committee Gender                    | Female                             |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/547/2021-22                   |
| 6       | Date of Appointment:  | 31/03/2022              | Name of the Committee Member:       | CHANDRAKALA                        |
|         | Profession:           | MEMBER                  | Associated With:                    | K V T Polytechnic                  |
|         | Mobile Number:        | 9901343973              | Email Address:                      | kvtpolytechnic@kvtp.org            |
|         | Committee Designation | NON TEACHING<br>FACULTY | Committee Gender                    | Female                             |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/547/2021-22                   |
| 7       | Date of Appointment:  | 31/03/2022              | Name of the Committee Member:       | Bindu.J.M                          |
|         | Profession:           | STUDENT                 | Associated With:                    | K V T Polytechnic                  |
|         | Mobile Number:        | 8105108920              | Email Address:                      | bhavya332bhavya@gmail.com          |
|         | Committee Designation | STUDENT                 | Committee Gender                    | Female                             |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/547/2021-22                   |
| 8       | Date of Appointment:  | 31/03/2022              | Name of the Committee Member:       | SREEKANYA H K                      |
|         | Profession:           | STUDENT                 | Associated With:                    | K V T Polytechnic                  |
|         | Mobile Number:        | 7483653368              | Email Address:                      | sreekanyasreekanya59@gmail.c<br>om |
|         | Committee Designation | STUDENT                 | Committee Gender                    | Female                             |
| Sr. No. | Committee Type:       | COMPLAINT<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/547/2021-22                   |
| 9       | Date of Appointment:  | 31/03/2022              | Name of the Committee Member:       | AMRUTHA S A                        |
|         | Profession:           | STUDENT                 | Associated With:                    | K V T Poytechnic                   |
|         | Mobile Number:        | 6363254271              | Email Address:                      | amruthaa771@gmail.com              |
|         | MODILE MULLIDEL.      |                         | Liliali Addi C55.                   | _ 3                                |

| SC/ST COMMITTEE DETAILS |                 |                 |                   |                  |
|-------------------------|-----------------|-----------------|-------------------|------------------|
| Sr. No.                 | Committee Type: | SC/SC COMMITTEE | Appointment Order | KVTP/548/2021-22 |

|         |                        |                 | Reference Number:                      |                         |
|---------|------------------------|-----------------|--|-------------------------|
| 1       | Date of Appointment:   | 31/03/2022      | Name of the Committee Member:          | G.Narasimhaiah          |
|         | Profession:            | Principal       | Associated With:                       | President               |
|         | Mobile Number:         | 9972152991      | Email Address:                         | principalkvtp@gmail.com |
|         | Committee Designation: |                 | Committee Gender:                      | Male                    |
|         | Caste:                 | Other           | Gender:                                | Male                    |
| Sr. No. | Committee Type:        | SC/SC COMMITTEE | Appointment Order Reference Number:    | KVTP/548/2021-22        |
| 2       | Date of Appointment:   | 31/03/2022      | Name of the Committee Member:          | V.Arunkumar             |
|         | Profession:            | Lecturer        | Associated With:                       | Coordinator             |
|         | Mobile Number:         | 9738587547      | Email Address:                         | arunvp47@gmail.com      |
|         | Committee Designation: |                 | Committee Gender:                      | Male                    |
|         | Caste:                 | Sc              | Gender:                                | Male                    |
| Sr. No. | Committee Type:        | SC/SC COMMITTEE | Appointment Order Reference Number:    | KVTP/548/2021-22        |
| 3       | Date of Appointment:   | 31/03/2022      | Name of the Committee Member:          | S.K.Shwetha             |
|         | Profession:            | Lecturer        | Associated With:                       | Member                  |
|         | Mobile Number:         | 8867285674      | Email Address:                         | sk.shwetha@gmail.com    |
|         | Committee Designation: |                 | Committee Gender:                      | Female                  |
|         | Caste:                 | Sc              | Gender:                                | Female                  |
| Sr. No. | Committee Type:        | SC/SC COMMITTEE | Appointment Order<br>Reference Number: | KVTP/548/2021-22        |
| 4       | Date of Appointment:   | 31/03/2022      | Name of the Committee Member:          | K.L.Girish              |
|         | Profession:            | Lecturer        | Associated With:                       | Member                  |
|         | Mobile Number:         | 8970852885      | Email Address:                         | girish.kl0308@gmail.cim |
|         | Committee Designation: |                 | Committee Gender:                      | Male                    |
|         | Caste:                 | St              | Gender:                                | Male                    |
| Sr. No. | Committee Type:        | SC/SC COMMITTEE | Appointment Order<br>Reference Number: | KVTP/548/2021-22        |
| 5       | Date of Appointment:   | 31/03/2022      | Name of the Committee Member:          | B.N.Nagaraj             |
|         | Profession:            | Helper          | Associated With:                       | Member                  |
|         | Mobile Number:         | 9739154071      | Email Address:                         | nagarajbn4401@gmail.com |
|         | Committee Designation: |                 | Committee Gender:                      | Male                    |
|         | Caste:                 | Other           | Gender:                                | Male                    |

## STUDENT COUNSELLOR DETAILS

| Sr. No. | Committee Type:      | COUNSELLOR<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/551/2021-22            |
|---------|----------------------|--------------------------|-------------------------------------|-----------------------------|
| 1       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | G NARASIMHAIAH              |
|         | Profession:          | PRINCIPAL                | Associated With:                    | President                   |
|         | Mobile Number:       | 9972152991               | Email Address:                      | principalkvtp@gmail.com     |
| Sr. No. | Committee Type:      | COUNSELLOR<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/551/2021-22            |
| 2       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | J BALAKRISHNEGOWDA          |
|         | Profession:          | SELECTION GRADE LECTURER | Associated With:                    | Coordinator                 |
|         | Mobile Number:       | 9972411312               | Email Address:                      | jbalakrishnegowda@gmail.com |
| Sr. No. | Committee Type:      | COUNSELLOR<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/551/2021-22            |
| 3       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | G S UMA                     |
|         | Profession:          | SELECTION GRADE LECTURER | Associated With:                    | Member                      |
|         | Mobile Number:       | 9972908781               | Email Address:                      | umagskvtp@gmail.com         |
| Sr. No. | Committee Type:      | COUNSELLOR<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/551/2021-22            |
| 4       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | C V PARVATHY                |

|         | Profession:          | SELECTION GRADE LECTURER | Associated With:                    | Member                       |
|---------|----------------------|--------------------------|-------------------------------------|------------------------------|
|         | Mobile Number:       | 8618396204               | Email Address:                      | parvathimayurrajan@gmail.com |
| Sr. No. | Committee Type:      | COUNSELLOR<br>COMMITTEE  | Appointment Order Reference Number: | KVTP/551/2021-22             |
| 5       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | J SRINIVASULU                |
|         | Profession:          | SELECTION GRADE LECTURER | Associated With:                    | Member                       |
|         | Mobile Number:       | 9945198434               | Email Address:                      | srinijkvtp@gmail.com         |

#### **INSTITUTION-INDUSTRY CELL DETAILS**

|         |                      | INSTITUTION-INDUST       | RY CELL DETAILS                     |                             |
|---------|----------------------|--------------------------|-------------------------------------|-----------------------------|
| Sr. No. | Committee Type:      | INDUSTRY<br>COMMITTEE    | Appointment Order Reference Number: | KVTP/552/2021-22            |
| 1       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | G.S.UMA                     |
|         | Profession:          | SELECTION GRADE LECTURER | Associated With:                    | Coordinator                 |
|         | Mobile Number:       | 9972908781               | Email Address:                      | umagskvtp@gmail.com         |
| Sr. No. | Committee Type:      | INDUSTRY<br>COMMITTEE    | Appointment Order Reference Number: | KVTP/552/2021-22            |
| 2       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | B.S.SHIVAKUMAR REDDY        |
|         | Profession:          | SELECTION GRADE LECTURER | Associated With:                    | Member                      |
|         | Mobile Number:       | 9886294452               | Email Address:                      | reddyshivakumar45@gmail.com |
| Sr. No. | Committee Type:      | INDUSTRY<br>COMMITTEE    | Appointment Order Reference Number: | KVTP/552/2021-22            |
| 3       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | P.ANIL                      |
|         | Profession:          | SELECTION GRADE LECTURER | Associated With:                    | Member                      |
|         | Mobile Number:       | 9972833116               | Email Address:                      | anilkvtc@gmail.com          |
| Sr. No. | Committee Type:      | INDUSTRY<br>COMMITTEE    | Appointment Order Reference Number: | KVTP/552/2021-22            |
| 4       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | R.INDIRA                    |
|         | Profession:          | SELECTION GRADE LECTURER | Associated With:                    | Member                      |
|         | Mobile Number:       | 9986409561               | Email Address:                      | indiramahesh23174@gmail.com |
| Sr. No. | Committee Type:      | INDUSTRY<br>COMMITTEE    | Appointment Order Reference Number: | KVTP/552/2021-22            |
| 5       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | V.ARUNKUMAR                 |
|         | Profession:          | LECTURER                 | Associated With:                    | Member                      |
|         | Mobile Number:       | 9738587547               | Email Address:                      | arunvp47@gmail.com          |
| Sr. No. | Committee Type:      | INDUSTRY<br>COMMITTEE    | Appointment Order Reference Number: | KVTP/552/2021-22            |
| 6       | Date of Appointment: | 31/03/2022               | Name of the Committee Member:       | H.K.SUMA                    |
|         | Profession:          | LECTURER                 | Associated With:                    | Member                      |
|         | Mobile Number:       | 9611043849               | Email Address:                      | hksumayadav@gmail.com       |

## **LIBRARY & FACILITIES**

#### **LIBRARY BOOKS**

| Sr.<br>No. | Programme                              | ENGINEERING AND TECHNOLOGY | Number of Tiles                       | 2892 |
|------------|--|----------------------------|---------------------------------------|------|
| 1          | Number of Volumes                      | 16166                      | Number of Journals published in India | 15   |
|            | Number of Journals published at Abroad | 0                          | Number of eBook<br>Volumes-UG         | 0    |
|            | Number of eBook                        | 0                          | Number of eBook                       | 0    |

| Volumes-PG      |   | Volumes-Diploma |   |
|-----------------|---|-----------------|---|
| Number of eBook | 0 | Number of eBook | 0 |
| Titles-UG       |   | Titles-PG       |   |
| Number of eBook | 0 |                 |   |
| Titles-Diploma  |   |                 |   |

## LIBRARY FACILITIES

| Sr. | Working hours from | 9 AM TO 5.30 PM | Reprographic          | Yes |
|-----|--------------------|-----------------|-----------------------|-----|
| No. | to                 |                 | Facility              |     |
| 1   | Current Annual     | 25000           | Bar Code or RF Tab    | Yes |
|     | Budget Rs.         |                 | Book handling         |     |
|     | Reading Room       | 113             | Library Networking    | yes |
|     | Seating Capacity   |                 |                       |     |
|     | Name of E Journal  | 0               | Library Management    | Yes |
|     | Subscription       |                 | Software              |     |
|     | available          |                 |                       |     |
|     | Number of          | 10              | Total Library Area in | 303 |
|     | Multimedia PCs     |                 | Sqm                   |     |

| OTHER FACILITIES I   |        |  |        |   |                 |
|--|--------|--|--------|---|-----------------|
| Particulars  | Status | Particulars  | Status | Particulars   | Status          |
| Potable Water<br>Supply  | Yes    | Backup Electric Supply                                   | Yes    | CCTV Security   | Yes             |
| Barrier free<br>Environment                                    | Yes    | Institution Web Site                                     | Yes    | Insurance for<br>Students                                 | Yes             |
| General Insurance  | Yes    | All Weather Approach (Motorized Road)                    | Yes    | Fire and Safety<br>Certificate                            | Yes             |
| Post &<br>Banking/ATM  | Yes    | Projectors in Classrooms                                 | No     | Medical & Counselling                                     | Yes             |
| Staff Quarters   | Yes    | Public Announcement System                               | Yes    | Group Insurance for Employees                             | Yes             |
| Electrical Grid<br>Power Supply<br>Connection                  | Yes    | Telecom & FAX  | Yes    | Safety Provisions   | Yes             |
| Rain Water<br>Harvesting                                       | Yes    | ERP Software   | No     | Transport Facility  | Yes             |
| First Aid  | Yes    | Sewage Disposal System                                   | Yes    | Appointment of<br>Student<br>Counselor                    | Yes             |
| Sports Facilities  | Yes    | Innovation Cell/Club                                     | Yes    | Participation in<br>the National<br>Innovation<br>Ranking | No              |
| Establishment of<br>Committee For<br>SC/ST                     | Yes    | Vehicle Parking  | Yes    | Establishment of<br>Anti Ragging<br>Committee             | Yes             |
| Implementation of examination or reforms                       | Yes    | Auditorium   | No     | Implementation of teacher training policy                 | Yes             |
| nstitution-<br>ndustry Cell                                    | Yes    | Media Cell   | Yes    | At least 5 MoUs with Industries                           | Yes             |
| ntellectual<br>Property of Right<br>Cell                       | No     | Implementation of Startup<br>Policy                      | Yes    | Internal Quality<br>Assurance Cell                        | Yes             |
| mplementing Food Safety and Standard Act,2006in the nstitution | Yes    | Applied for<br>Membership of National Digital<br>Library | Yes    | Enter Membership<br>Number                                | INKANC4YUK7HPSF |
| Participation in the   | No     | Establishment of Online<br>Grievance Rederssal           | Yes    | Group Accident Policy to be                               | Yes             |

| National<br>Institutional<br>Ranking<br>Framework (NIRF)  |     | Mechanism   |     | provided by<br>Employees  |     |
|---|-----|---|-----|---|-----|
| Provision to watch<br>MOOCS Courses<br>through<br>Swayam  | Yes | Implementation of the schemes announced by Government of India                                | Yes | General Notice Board and Departmental Notice Board  | Yes |
| Offering of Skill<br>Development<br>Courses Approved<br>by the Council  | Yes | Implementation of mandatory internship policy for Students                                    | Yes | Establishment of Internal Complaint Committee (ICC) Committee                                   | Yes |
| Compliance of the<br>National Academic<br>Depository (NAD)<br>as per MHRD<br>Directives   | Yes | Implementation of Unnat Bharat<br>Abhiyan/ Saansad Adarsh Gram<br>Yojana (SAGY)               | Yes | Installation of<br>Grid Connected<br>Solar<br>Rooftops/Power<br>Systems                         | No  |
| Whether the Institution has implemented Safety and Security measures in the Campus?   | Yes | Fabrication Facility Laboratory<br>(FABLAB) Tinkering<br>Laboratory/ Innovation<br>Laboratory | No  | Digital Payment<br>for all Financial<br>Transactions<br>as per MHRD<br>Directives               | Yes |
| Whether your<br>Institution has<br>introduced online<br>Aadhar linked<br>Biometric<br>attendance for<br>regular faculty<br>members? | No  | Efforts to encourage Final Year students to appear for GATE Examination                       | No  | In the classrooms<br>available, at least<br>ONE shall be a<br>smart Classroom<br>per Department | No  |

| OTHER FACILITIES II |  |        |  |
|---------------------|--|--------|--|
| Sr. No.             | Particulars Particulars  | Status |  |
| 1.                  | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution                          | Yes    |  |
| 2.                  | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal        | Yes    |  |
| 3.                  | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University   | Yes    |  |
| 4.                  | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes    |  |
| 5.                  | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin                            | No     |  |
| 6.                  | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution                | Yes    |  |
| 7.                  | Display of Course(s) and "Approved Intake" in the University at the entrance of the University   | Yes    |  |

| OTHER FACILITIES III |   |        |  |
|----------------------|---|--------|--|
| Sr. No.              | Particulars Particulars   | Status |  |
| 1.                   | Whether mandatory disclosure is uploaded in Institution's website?  | Yes    |  |
| 2.                   | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats?                            | Yes    |  |
| 3.                   | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?             | Yes    |  |
| 4.                   | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes    |  |
| 5.                   | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?       | Yes    |  |
| 6.                   | Courses/Approved Intake displayed at the entrance of the Institution?   | Yes    |  |
| 7.                   | Is the Cafeteria shared among other institution?  | No     |  |

| 8.  | Is Library and Reading Room shared among other institution?               | No             |
|-----|---|----------------|
| 9.  | Is the Computer Centre shared among other institution?                    | No             |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site?      | Permanent Site |
| 11. | Whether you are registered on NAD?  | Yes            |
|     | Whether all the students documents are uploaded or not?                   | Yes            |
|     | Whether your University is having approval for EWS Quota from your State? | No             |

# BANK DETAILS, INCOME & EXPENDITURE

| BANK DETAILS   |  |  |  |  |  |
|--|--|--|--|--|--|
| Bank Name: STATE BANK OF MYSORE Bank IFSC: SBIN0040082 |  |  |  |  |  |
| Bank Account: 64050430903                              |  |  |  |  |  |
| Do You wish to change Bank Name? :                     |  |  |  |  |  |

| INCOME & EXPENDITURE DETAILS  |   |                            |          |  |  |  |
|---|---|----------------------------|----------|--|--|--|
|   | INCOME  |                            |          |  |  |  |
| Income from Central Govt:  0 Income from State Government: 68786065 |   |                            |          |  |  |  |
| Income from Student Fees:   | 718035  | Income from Donations:     | 0        |  |  |  |
| Income from UGC:  | come from UGC: 0 Income from Other Bodies: 0      |                            |          |  |  |  |
| Total Income:   | 69504100  |                            |          |  |  |  |
|   | EXPE  | NDITURE                    |          |  |  |  |
| Salary Teaching Staff:  | 47982934  | Salary Non-Teaching Staff: | 19598663 |  |  |  |
| Library:  | Library: 88180 Equipment:                         |                            | 0        |  |  |  |
| Building Maintenance:   | Building Maintenance: 0 Other Expenditure: 158385 |                            | 158385   |  |  |  |
| Fotal Expenditure: 67828162   |   |                            |          |  |  |  |

#### **DECLARATION**

#### BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

- I, as the Head of the Institution, hereby declare that:
- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2022-23.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2022-23), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2022-23.

Signature of Authorized Signatory

Name: